

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Yawmu al-aḥad, wa laylatu l-ithnayn
sa-yatimmu al-iḥtifāla bi mawliḍi r-rasūl صلى الله عليه وآله
fi jamī'i anḥā'i l-'ālam wa sawfa tuḍī'u l-
al'ābu n-nāriyya as-samā' wa yuṣbiḥu n-nā-
su su'adā'.

Aghlabu l-'ulamā'u yaqūlūn, anna thawāba
tadhakkuri dhālika l-yawma kabīr.

Wa qad lāzama l-muslimūna fi turkiyā wa
kadhālika fi l-banjāb, wa pākistān wa bang-
ladīsh wa mālizyā wa indūnīsia al-ihtimāma
bi hādhihi dh-dhikrā.

Wa lākinna ba'ḍa l-muslimīna fi d-diwali
l-'arabiyya — rubbamā taḥta ta'thīri l-wah-
habiyya — faqadū l-iḥsāsa bi ahamiyyati
hādha l-yawm, ma'a l-asaf.

Yanbaghī an natadhakkara hādhihi l-mu-
nāsabati l-mubāraka 'alā l-'ālamī kullih, wa
hiya milādu ḥabība l-llāh. Innaha l-mu'jiza.

At next Sunday and the night to Monday
the celebration of the Prophet's birthday will
be shared all over the world. Fireworks will
light up the sky and people will be happy.

The vast majority of scholars declare that it
is very deserving to commemorate it

Turkish Muslims have retained the sense
of it, and those from the Panjab, Pakistan,
Bangladesh, Malaysia, Indonesia and many
other countries are aware of the importance
of this remembering.

But some Muslims from Arab countries —
perhaps under Wahhabi influence — have
lost the sense of the significance of this day.
Unfortunately.

We should remember the special happiness
camming to the whole world with the birth
of Habibi Llah صلى الله عليه وآله. It is a miracle.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ
يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

We should praise the Prophet صلى الله عليه وآله, as the Ko-
ran mentions: „God and His angels shower
their blessings on the Prophet. O believers,
you should also send your blessings on him,
and salute him with a worthy greeting.“

(33:56)